Major   Majo	FOR AGENCY ABBREVIATED JOINT FEDERAL	MDE Permit #:									
MISPERP	USE ONLY FOR THE ALTERATION OF AN		Tracking #:								
This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP).  MDE Reviewer:   A1 #    USACE Pre-Application Meeting Held? If Yes: USACE Reviewer:   A2 #    USACE Pre-Application Meeting Held? If Yes: USACE Reviewer:   A2 #    Applying for:   Authorization   Modification   **Mail.inG INSTRUCTIONS LOCATED ON 2**D PAGE OF THIS APPLICATION**  MDE APPLICATION REVIEW FEE REQUIRED: FOR FURTHER INFORMATION REGARDING THE MDE FEE SCHEDULE PLEASE REFER TO THE MDE WEBSITE: http://mde.maryland.gov/programs/Water/Wetlandsand/Waterways  I. APPLICANT INFORMATION:  Name:   Home Telephone: (	MDSPGP Major Minor 240-day 90-Da	Major Minor 240-day 90-Day MHT WHD PN									
### Authorization lunder the Marviand State Programmate Ceneral Permit MinNPUP.  ### MDE Pre-Application Meeting Held? If Yes: USACE Reviewer:  ### USACE Pre-Application Meeting Held? If Yes: USACE Reviewer:  ### Applying for:	This abbreviated application should only be used for projects that are eligible for federal  MDE Paviawar.  County										
USACE Pre-Application Meeting Held? If Yes: USACE Reviewer:  Applying for:		<u> </u>									
Applying for: Authorization Modification MAILING INSTRUCTIONS LOCATED ON 2 <sup>ND</sup> PAGE OF THIS APPLICATION* MIDE APPLICATION REVIEW FEE REQUIRED: FOR FURTHER INFORMATION REGARDING THE MDE FEE SCHEDULE PLEASE REFER TO THE MDE WEBSITE: http://mde.maryland.gov/programs/Water/WetlandsandWaterways  1. APPLICANT INFORMATION:											
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Name:	MDE APPLICATION REVIEW FEE REQUIRED: FOR FURTHER INFORMATION REGARDING THE MDE FEE SCHEDULE										
Address:   Email Address:   Zip:	1. APPLICANT INFORMATION:										
City: State:   Zip:	Name:	Home Telephone: (_	) .								
City: State:   Zip:	Address:	Email Address:	<u>.</u>								
2. PROPERTY OWNER INFORMATION: (If different from the Applicant)  Name:			Zip:								
Address:			•								
City: State: Zip:	Name:	Home Telephone: (_	) .								
3. AUTHORIZED AGENT / PRINCIPAL CONTACT INFORMATION:  Name:	Address:	Email Address:	<u>.</u>								
3. AUTHORIZED AGENT / PRINCIPAL CONTACT INFORMATION:  Name:	City: State:										
Address:	· ·										
A. CONTRACTOR INFORMATION (If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)  Company Name:    Principal Contact:	Name:	Telephone: (	Telephone: (								
4. CONTRACTOR INFORMATION (If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)  Company Name:	Address:	Email Address:									
4. CONTRACTOR INFORMATION (If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)  Company Name:  Principal Contact:  Benail Address:  Marine Contractor MDE License #:  Telephone:  ()  5. PROJECT DESCRIPTION: (Attach additional pages if necessary)  Beach Nourishment  Create/Improve Habitat  Create/Improve Infrastructure  Utility Installation  Residential/Commercial Development  Other: (describe)  7. PROJECT LOCATION: (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)  Name of Waterway:  Site Address or Location:  Latitude:  Latitude:  Longitude:			Zip:								
Principal Contact: Email Address:											
Principal Contact: Email Address:	Company Name:										
5. PROJECT DESCRIPTION: (Attach additional pages if necessary)  6. PROJECT PURPOSE: (Check all that apply)   Improve Navigable Access   Shore Erosion Control   Fill     Beach Nourishment   Create/Improve Habitat   Erosion/Sediment Control   Marina     Create/Improve Infrastructure   Utility Installation   Residential/Commercial Development     Other: (describe)    7. PROJECT LOCATION: (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)  County:   Name of Waterway:     Site Address or Location:   Latitude:   Longitude:	Principal Contact:	Email Address:									
5. PROJECT DESCRIPTION: (Attach additional pages if necessary)  6. PROJECT PURPOSE: (Check all that apply)   Improve Navigable Access   Shore Erosion Control   Fill     Beach Nourishment   Create/Improve Habitat   Erosion/Sediment Control   Marina     Create/Improve Infrastructure   Utility Installation   Residential/Commercial Development     Other: (describe)    7. PROJECT LOCATION: (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)  County:   Name of Waterway:     Site Address or Location:   Latitude:   Longitude:	Marine Contractor MDE License #:	Tele									
Beach Nourishment	5. PROJECT DESCRIPTION: (Attach additional pages if necessary)		<u> </u>								
Beach Nourishment											
Beach Nourishment											
Beach Nourishment											
Create/Improve Infrastructure  Other: (describe)  7. PROJECT LOCATION: (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)  County:  Name of Waterway:  Latitude:  Latitude:  Longitude:											
7. PROJECT LOCATION: (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)  County:	☐ Create/Improve Infrastructure ☐ Utility Inst	☐ Create/Improve Infrastructure ☐ Utility Installation ☐ Residential/Commercial Development									
County: Name of Waterway:  Site Address or Location:  Latitude: Longitude:		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1									
Site Address or Location:  Latitude: Longitude:											
Latitude: Longitude:		-									
Directions from nearest intersection of two state roads:		_									
	Directions from nearest intersection of two state roads:										
8. NOTIFICATION OF ADJACENT PROPERTY OWNERS:  I have notified and provided plans of my proposal to perform work in tidal wetlands to the individuals listed on the Notification Form.											
(Please provide the separate Contiguous Property Owner Notification Certification Form)											
P. BEST MANAGEMENT PRACTICES VERIFICATION:											
Applicant verifies by checking box that they will apply the Best Management Practices as required by the USACE in the MDSPGP.  (Refer to the application instructions and the MDSPGP for additional information regarding Best Management Practices.)		-									

Th	TYPE OF PROJECT (check all is abbreviated application slaryland State Programmat	hould only	be used f	or projects	s that are el	ligible for fed					
	Work Proposed	Overall Length	Average	Volume of Fill Material	Imp Permanent	al Area pacted Temporary	Maximum Distance Channelward from Mean High Water Line	New Work	Maintenance/ Repair	Work Started/ Completed	
_		(Ft.)	(Ft.)	(cu. yards.)	(Sq. Ft.)	(Sq. Ft.)	( <b>Ft.</b> )	_		_	
	Bulkhead							.∐		<u></u>	
Ш	Revetment									□ <b>□</b> *	
	Breakwater									*	
	Groins, Jetties, or Sill									<b>*</b>	
	Living Shoreline (vegetated area)									<b>*</b>	
	Pier									*	
	Platform									<u></u> *	
	Pile		· <u> </u>				_			<b>*</b>	
	Boat Lift		-							_ *	
П	Boat Ramp							·			
$\Box$	Osprey Pole						-	·		_     *	
$\overline{\Box}$	Utility Line						_	·		_     *	
	Dredging (Maintenance or New Minor)							-		 *	
ш	☐ Hydraulic / ☐ Mechanical							.Ш			
	Construction Access/Mats							П		<b>-</b> *	
	Other:							-		□ □*	
*For	any work started or completed	d. please cl	early and a	ccurately d	enict those n	ortions of the	project on the	 nlar	l — Is		
	DESCRIPTION OF AVOIDAL						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	Please be advised that unavoidable longlease provide a separate sheet(s) that a grading, or excavation required before,	ddresses the pa	roposed project	's avoidance, r	urces may requinimization, and	ire compensatory d compensation (if	mitigation. required) which in	ıclude	s any cle	earing,	
	STATE CERTIFICATION AN										
to act attach propo the ag hours	cation is hereby made for a permit or p on my behalf in the processing of this led plans and specifications is true and lesed works may request information in gencies responsible for authorization of all posed works are consistent with Marylan	application a accurate to the addition to the f this work, opermit(s) or li-	and to furnish the best of my hat set forth har their duly aucense(s) if issu	any informaticknowledge an erein as may be thorized represented and will need and will	on that is reque d belief. I unde be deemed appresentative, to en	sted. I certify the erstand that any o copriate in consid- ter the project sit	at the information of the agencies inverging this proposa the for inspection p	on th olved ll. I g urpos	is form in auth rant per es durir	and on the orizing the mission to g working	
Section will be and lo	orities: Rivers and Harbors Act, Section 103, 33 USC 1413; Regulatory Proge e used in evaluating the application for ocal government agencies, and the publication in the control of the c	grams of the C r a permit. Ro lic and may b	Corps of Engin outine Uses: The made availab	eers; Final Runis information ole as part of a	le 33 CFR 320- n may be shared public notice.	-332. Principal Pu d with the Depart Submission of re	rpose: Informatio ment of Justice an quested informati	n prod d other on is	vided or er federa voluntar	this JPA ll, state, ry,	
an 8 ½	ver, if information is not provided the page 2" by 11" format which show the locat	ion and chara	cter of the pro					а гері	oducibi	e copies in	
_	oplication that is not completed in fu		ırned.			Data					
PK	OPERTY OWNER MUST	SIGN:	TN	MDODTA	NT.	Date					
	DI EACE MAIL CEVEN CODIEC	OF THE AD		MPORTA		THE APPLICA	BLE APPLICA	TION	N FEE.		
PLEASE MAIL SEVEN COPIES OF THE APPLICATION, SITE PLAN, AND VICINITY MAP		Ν,	ALONG WITH A COPY OF THE FIRST PAGE OF THE								
(WITH PROJECT LOCATION PINPOINTED) TO:				APPLICATION TO:							
MDE/WATER MANAGEMENT ADMINISTRATION					MDE P.O. BOX 2057						
REGULATORY SERVICES COORDINATION OFFICE				BALTIMORE, MD 21203-2057							
MONTGOMERY PARK BUSINESS CENTER – ST 430 1800 WASHINGTON BOULEVARD					PCA: 13910 OBJ: 4142						

PCA 13910 / OBJ 4142 VERSION 2013.07

BALTIMORE, MD 21230-1708

(410) 537-3762 OR 1-800-876-0200

PLEASE REFER TO OUR WEBSITE

 $http://mde.maryland.gov/programs/Water/Wetlands and Waterways\\ FOR FURTHER INSTRUCTIONS.$